

Salt River Pima-Maricopa Indian Community

Meeting Location:

SRPMIC Council Chambers

10091 E. Osborn Road, Scottsdale, AZ 85256 Phone: (480) 362-7400/Fax: (480) 362-7593

| COUNCIL MEETING | July 10, 2024 |
|---|---|
| 1. 3:00pm ROLL CALL | 1. Executive Session (Closed) |
| 2. APPROVAL OF AGENDA | 2. Council will confirm the Executive Session agenda. |
| 3. EXECUTIVE SESSION a. Project Sun Devil b. CM Case Update c. Board Application Review (SRCGE / SRCCF) d. Office of General Counsel Legal Matters 4. 5:00pm ROLL CALL | 3. This is a closed session. a. Kevin Stevenson and Doug Patterson b. Alane Breland c. Council d. Jennifer Giff |
| 4. SACOSIII NOLL GALL | 4. Regular Session (Open) |
| 5. APPROVAL OF AGENDA | 5. Council will confirm the Regular Session agenda. |
| 6. BUSINESS/ACTION ITEMS | 6. (15 minutes each) |
| a. Certification of Enrollment– Gailyn Chantasingh | a. Council will certify the 2 nd Quarter enrollment figures. |
| b. Special Use Permit (SUP) for Healing Memorial Service – Julio Lugo, CDD Planner I | b. A SUP will be presented for Council action. |
| c. Section 105 Leasing Part II - Heather Washington | c. A resolution will be presented for the SRPMIC to enter into Section 105(<i>I</i>) Leases with the BIA for Community's Self-Governance Compacted Functions for FY2024. |
| d. License Agreement with U of A for Training Program – Deputy Fire Chief Mike Mink | d. A resolution for an agreement for the purchase and use of the Cardiac Arrest Response Guideline and Training Program. |
| 7. COUNCIL REPORTS | 7. Council members will report matters of concern to the Council & Community. |
| 8. ADMINISTRATIVE REPORTS • Community Manager • Office of Congressional & Legislative Affairs • SRPD Report / SRFD Report • Vice-President Report • President Report | 8. The Community Manager, the Vice President and/or the President will report matters of concern to the Council and Community. |
| 9. COMMUNITY MEMBER COMMENTS | Community Members may sign-in to present their comment. |